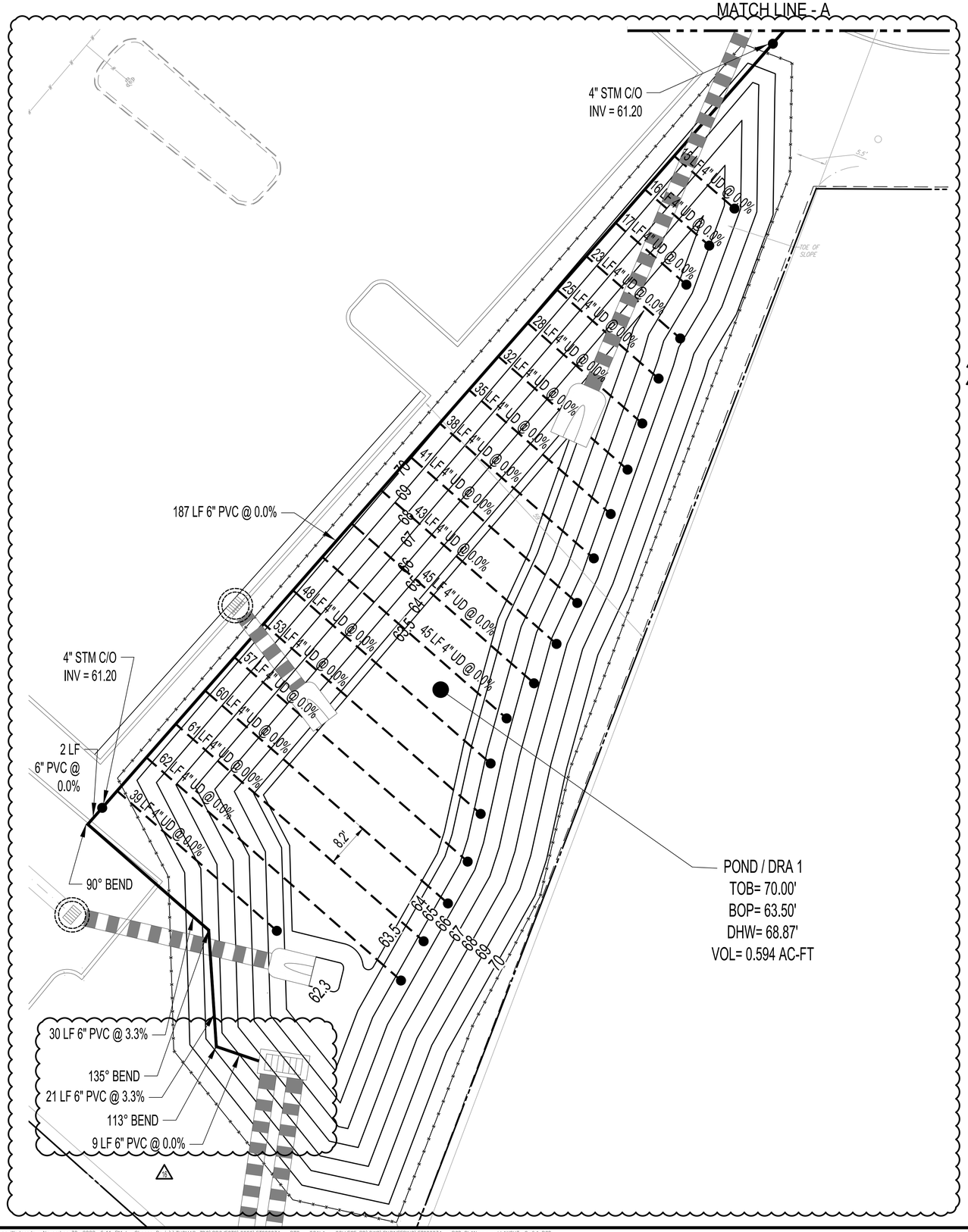
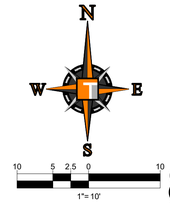
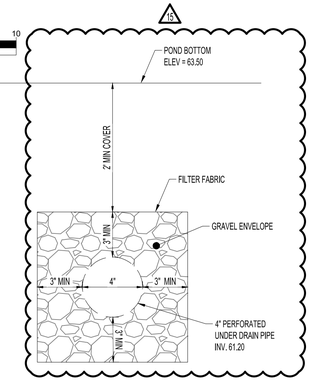
MATCH LINE - A





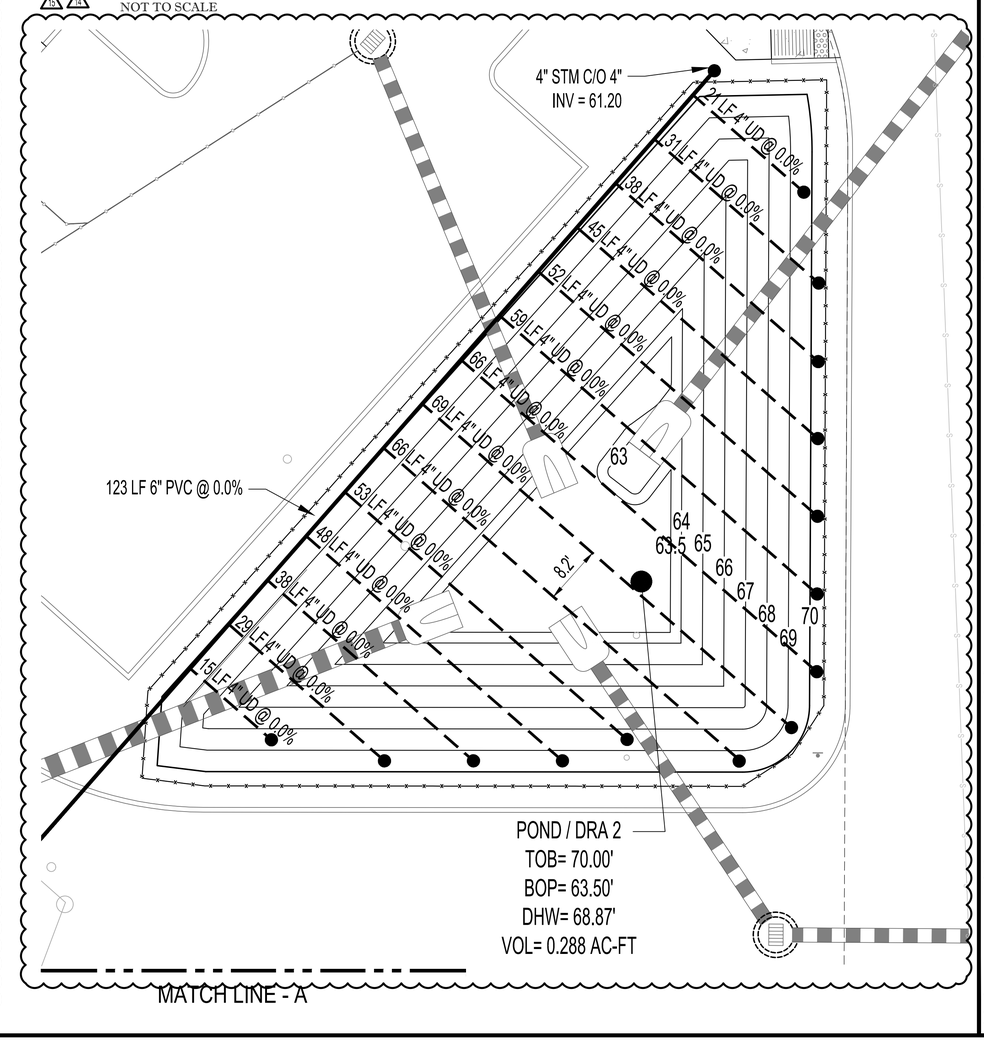


SJRWMD UNDER DRAIN DETAIL (UD)

NOT TO SCALE

POND MODIFICATION NOTES:

1. INSTALL 4" UNDER DRAIN SYSTEM WITH LATERALS SPACED AT 8.2', TO PROVIDE CAPACITY TO RESTORE THE TREATMENT VOLUME OF THE POND AFTER STORMS.
2. INSTALL 4" UNDER DRAIN SYSTEM WITH LATERALS PER SJRWMD DETAIL (ON THIS PAGE).
3. ALL UNDERDRAIN STM C/Os TO BE 4", SET AT INV 61.20.
4. GRAVEL MAY EXTEND ACROSS THE ENTIRE GAP BETWEEN UNDER DRAIN LATERALS, GIVEN THAT THE LIMITS OF THE FABRIC FILTER IS EXTENDED EQUALLY.
5. CONTRACTOR TO ENSURE NATIVE SOILS ON POND BOTTOM REMAIN AND THAT THE POND BOTTOM IS NOT RELOCATED CLAY OR DELETERIOUS MATERIAL FROM CONSTRUCTION.
6. INFORM ENGINEER AT LEAST 48 HOURS PRIOR TO STARTING WORK SO THAT A REPRESENTATIVE MAY PRESENT TO REVIEW THE WORK.
7. DO NOT SOD POND BOTTOM. USE SEED TO REPLACE GRASSED BOTTOM



MATCH LINE - A

THOMAS ENGINEERING GROUP
CIVIL ENGINEERS · PROJECT MANAGERS · LAND PLANNING · LANDSCAPE ARCHITECTS
6300 NW 31st AVE. FT. LAUDERDALE, FL 33309 P: 954-202-7000
1502 W. FLETCHER AVE. UNIT NO. 101 TAMPA, FL 33612 P: 813-379-4100
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REVISIONS

REV	DATE	COMMENT	BY
11	06/16/22	REV PER SJRWMD COMM. DATED 2/16/22	CTD
12	06/28/22	CHANGE BULLETIN #2	CTD
13	08/16/22	REV CONTROL STR PER ERP COMMENTS	CTB
14	09/14/22	CHANGE BULLETIN #4	CTD
15	10/18/22	CHANGE BULLETIN #5	CTD
16	11/30/22	CHANGE BULLETIN #6 (REVISED)	CTD
7	04/15/22	REV PER CITY COMM. DATED 4/14/22	CTD
8	05/02/22	ADDENDUM #1	CTD
9	05/12/22	REV PER FDOT ACCESS COMM. DATED 5/6/22	CTD
10	06/06/22	REV PER ENGINEER	CTD

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CB #6 (REVISED)
11/30/2022

PROJECT No.:	FT200034
DRAWN BY:	AAM
CHECKED BY:	EMM
DATE:	03/17/2021
SCALE:	AS NOTED
CAD I.D.:	FT200034 - PGD PLAN

PROJECT:

ROOMS TO GO
S.W. COLLEGE ROAD
S.E. 27th AVE

FOR

PERIMETER DEVELOPMENT, LLC

2800 & 2832 COLLEGE ROAD
CITY OF OCALA
MARION COUNTY, FLORIDA

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CRAIG T. BOISSEAU LICENSE No. 67551 STATE OF FLORIDA PROFESSIONAL ENGINEER

CRAIG T. BOISSEAU, P.E.
November 30, 2022
FLORIDA LICENSE No. 67551
FLORIDA BUSINESS CERT. OF AUTH. No. 27528

SHEET TITLE:
PAVING, GRADING & DRAINAGE PLAN - UNDERDRAINS

SHEET NUMBER:
C-6.1
OF